64. Petition of Francis Tucker, B.D., prisoner in Newgate for debt, to the same. Samuel Eaton, prisoner in Newgate, committed by you for a schismatical and dangerous fellow, has held conventicles in the gaol, some to the number of 70 persons, and is permitted by the keeper openly to preach. Eaton has oftentimes affirmed in his sermons that baptism was the doctrine of devils, and its original an institution from the devil, and has railed against the archbishop, affirming that all bishops were heretics, blasphemers, and anti-christians. The keeper, having notice hereof by petitioner, who desired that these great resorts might be prevented, and Eaton be reproved, and removed to some other place in the prison, replied to petitioner disdainfully, threatening to remove him to some worser place. The keeper has been present in a conventicle of 60 persons when Eaton was preaching. He said there was a very fair and goodly company, and stayed there some season. Contrary to the charge of the High Commission, he permits Eaton to go abroad to preach to conventicles. The keeper also caused petitioner's sister to be removed out of the prison, contrary to the opinion of a doctor, and she died the very next day, her chamber being presently after her removal assigned to Eaton, it being the most convenient place in the prison for keeping his conventicles. Prays the Archbishop to refer the examination of this matter to Isaac Pennington and John Wollaston, sheriffs of London, and in the meantime to take such course with the keeper as shall be thought fitting. [1 *p.*]

65. Petition of John Tregonwell to the same. The Bishop of